

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR JAGDISH MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130436
3	SCHOOL CODE (IF APPLICABLE)	60196
4	COMPLETE ADDRESS WITH PIN CODE	RAILWAY ROAD DIBAI BULANDSHAR UTTAR PRADESH, BULANDSHAHAR, UTTAR PRADESH - 202393
5	PRINCIPAL NAME	AVADHESH KUMAR RAGHAVA
6	PRINCIPAL QUALIFICATION	M.A. B.ed.
7	SCHOOL EMAIL ID	60196@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9719572417

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drjimpschool.com/wp-content/uploads/2024/06/Affiliation_Upgradation_Extension_Letters.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drjimpschool.com/wp-content/uploads/2024/06/Society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drjimpschool.com/wp-content/uploads/2024/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	https://drjimpschool.com/wp-content/uploads/2024/06/Recognition-Letter.pdf

	RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drjmpschool.com/wp-content/uploads/2024/06/Bulding-Saftey-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drjmpschool.com/wp-content/uploads/2024/06/FIRE-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drjmpschool.com/wp-content/uploads/2024/06/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drjmpschool.com/wp-content/uploads/2024/06/SAINITATRY-Certificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drjmpschool.com/wp-content/uploads/2024/06/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://drjmpschool.com/wp-content/uploads/2024/06/Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drjmpschool.com/wp-content/uploads/2024/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drjmpschool.com/wp-content/uploads/2024/06/Parent-Teacher-

		Association-2024-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AVADHESH KUMAR RAGHAVA
2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Onkar Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Charchit Gupta

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 5
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 9
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/p-HwJwK_wzl